

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 04 1990

Returned to applicant for correction

Corrected application filed

Map filed JUN 04 1990

The applicant John Keller

2783 South Torrey Pines Dr., of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89102, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.046 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under "No. 12. Remarks") see item number 12

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T22S, R60E, MDB&M, or at a point from which the Southwest (SW) corner of said Section 14, T22S, R60E, MDB&M bears South 42°50'09" West a distance of 703.00 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Northeast quarter (NE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section 14, T22S, R60E, MDB&M, Clark County, Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, wiring, storage tank, pressure tank, booster pump, meter and appurtenances
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$18,000.00

10. Estimated time required to construct works..... one year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... three years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Well to service 4 houses.

By s/John Keller
Fulstone Enterprises
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

Compared bc/ se

Protested.....

DENIAL OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application 54905 is hereby denied on the grounds that the applicant has failed to submit the permit fees required under the provision of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 31st day of July,

A.D. 1992


State Engineer